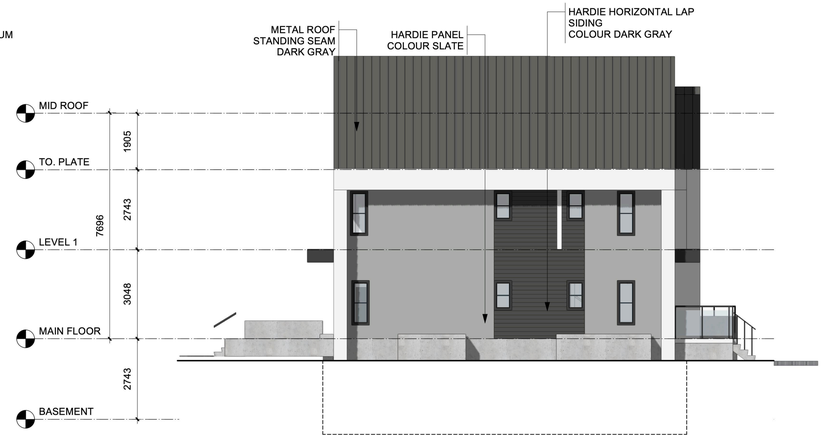


1 BLOCK 2 NORTH ELEVATION

Scale: 1:96



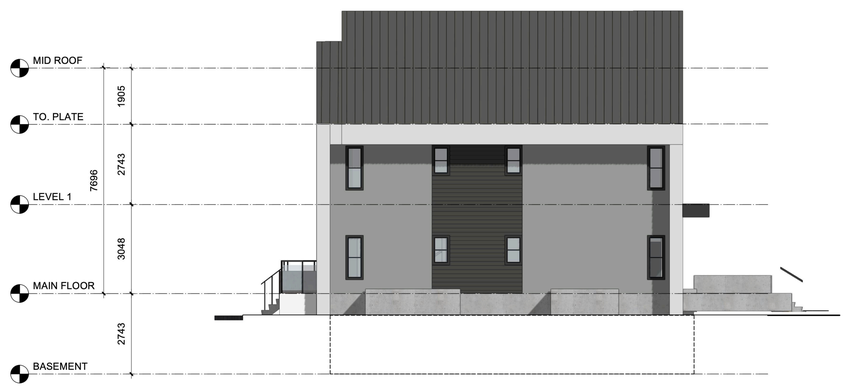
3 BLOCK 2 EAST ELEVATION

Scale: 1:96



2 BLOCK 2 SOUTH ELEVATION

Scale: 1:96



4 BLOCK 2 WEST ELEVATION

Scale: 1:96



VIEW FROM NORTH WEST



VIEW FROM NORTH



VIEW FROM SOUTH EAST



VIEW FROM SOUTH

ARCHITECTURE **PANEL** INC.

ARCHITECTURE | LANDSCAPE ARCHITECTURE | URBAN DESIGN

Unit 206, 1493 Foster Street, White Rock, BC | 6047831450 |
ruchir@architecturepanel.com

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Project
Residential Development
20418,20442,20464 -76 Ave

Owner
76TH AVENUE DEVELOPMENT LTD

Sheet Title
BLOCK 2 ELEVATIONS

Total Sheets **14**	Sheet No. **A1.06**	Contractors	Consultants **Architecture Panel Inc.**
Drawn By **BB**	Checked By **RD**	AHJ **Township of Langley**	Documents **DP Application**
Reviewed By **RD**	Status **DP Application**		

No	Date	Issue Notes
A	2023-10-27	DP SUBMISSION
B	2023-11-29	DP SUMBISSION

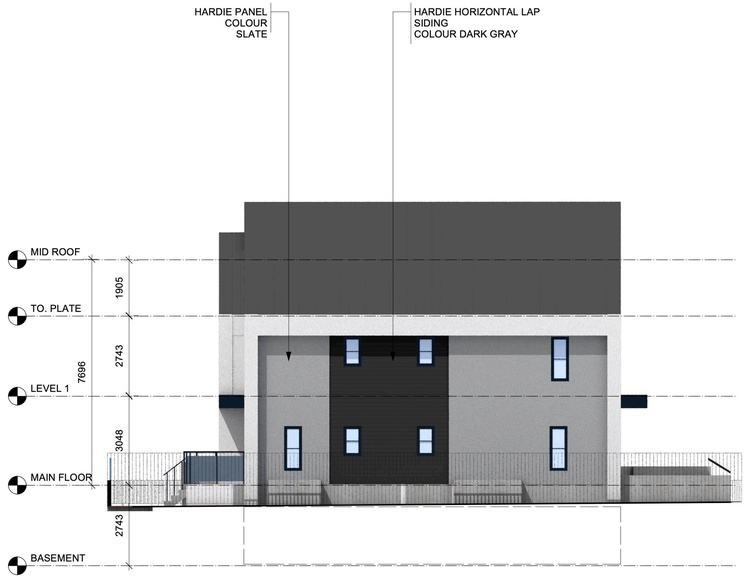
Scale

0 5 15 25 FT



1 BLOCK 1 SOUTH ELEVATION

Scale: 1:96



2 BLOCK 1 EAST ELEVATION

Scale: 1:96



3 BLOCK 1 NORTH ELEVATION

Scale: 1:96



4 BLOCK 1 WEST ELEVATION

Scale: 1:96



VIEW FROM SOUTH EAST



VIEW FROM SOUTH WEST



VIEW FROM SOUTH WEST



VIEW FROM NORTH

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Project
Residential Development
20418,20442,20464 -76 Ave

Owner
76TH AVENUE DEVELOPMENT LTD

Sheet Title
BLOCK 1 ELEVATIONS

Total Sheets **14**	Sheet No. **A1.03**	Contractors	Consultants **Architecture Panel Inc.**
Drawn By **BB**	Checked By **RD**	AHJ **Township of Langley**	Documents **DP Application**
Reviewed By **RD**	Status **DP Application**		

No	Date	Issue Notes
A	2023-10-27	DP SUBMISSION
B	2023-11-29	DP SUBMISSION

Scale

0 5 15 25 FT



1 BLOCK 3 NORTH ELEVATION

Scale: 1:96



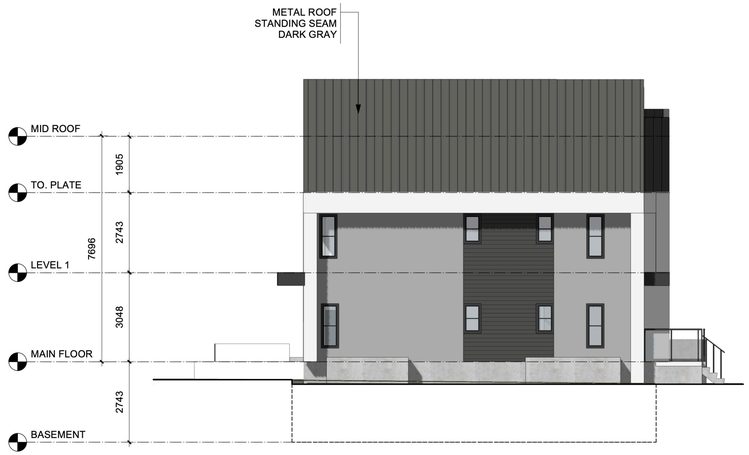
4 BLOCK 3 WEST ELEVATION

Scale: 1:96



2 BLOCK 3 SOUTH ELEVATION

Scale: 1:96



3 BLOCK 3 EAST ELEVATION

Scale: 1:96



VIEW FROM NORTH WEST



VIEW FROM NORTH



VIEW FROM SOUTH EAST



VIEW FROM SOUTH

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Project
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Sheet Title
BLOCK 3 ELEVATIONS

Total Sheets **14**	Sheet No. **A1.09**	Contractors	Consultants **Architecture Panel Inc.**
Drawn By **BB**	Checked By **RD**	AHJ **Township of Langley**	Documents **DP Application**
Reviewed By **RD**	Status **DP Application**		

No	Date	Issue Notes
A	2023-10-27	DP SUBMISSION
B	2023-11-29	DP SUMBISSION

Scale

N

0 5 15 25 FT